

CURRICULUM VITAE

Roy Frank Ellen

Personal details

Born: 30 January 1947, London

Married: (Nicola Jane Goward) 1978; 2 daughters

Home Address: Crockshard Farmhouse, Crockshard Hill, Wingham, Canterbury, Kent, CT3 1NY

Tel (mobile): +44 771 592 1545

Email R.F.Ellen@kent.ac.uk

Higher education

1968 B.Sc. (Hons.) Anthropology II(i), London School of Economics and Political Science

1969 University of Leiden, The Netherlands

1973 Ph.D. Social Anthropology, London School of Economics and Political Science

Academic appointments

1972-1973 Lecturer, London School of Economics and Political Science

1973-1980 Lecturer in Social Anthropology, University of Kent at Canterbury

1980-1986 Senior Lecturer in Social Anthropology

1986-1988 Reader in Social Anthropology

1988-2012 Professor of Anthropology and Human Ecology

1996-1999 Head of Department of Anthropology.

2007-2012 Director, Centre for Biocultural Diversity

2012- Emeritus Professor of Anthropology and Human Ecology

Teaching experience

Undergraduate:

Introductory social anthropology and sociology; Sociological consequences of economic change; Economic anthropology; Environmental and social change in Southeast Asia; Language, categories and culture; Anthropology and Language; Culture and Cognition; South East Asian societies; Kinship; Ritual and belief; Ecology, evolution and society; Human ecology; Research methods; Main currents of anthropological thought; Foundations of human culture.

Graduate Teaching and Administrative Experience:

Research methods; MA core course; Material culture; Biosocial anthropology; Semantic and cognitive anthropology; Ethnobiological knowledge systems; Supervision of MA, Postgraduate Diploma and Research students; Convener of Social Anthropology research seminar; Convener and teacher of MSc Ethnobotany and MA in Environmental Anthropology. Director of Research for Anthropology, 1999-2009.

Extra-mural:

1968-9, 1983, 1984, 1989 Introductory Social Anthropology; 1972-73 Prehistoric archaeology; 1973-74, 1984 Anthropology for archaeologists.

External examining

University College London 1977, 1980, 1981, 1982, 2015
Australian National University 1979
University of Cambridge Tripos 1987-89
London School of Economics and Political Science 1988, 1991
University of Sussex, 1991-93
Northern Territory University, 1996, 1997
University of St. Andrews, 1998
University of Cambridge, 1999
University of Oslo, 2000
University of Leiden, 2001
National University Singapore, 2002
University of Surrey, 2002
University College London (Institute of Archaeology), 2002
University of Singapore, 2002
Northern Territory University, Darwin, 2003
London School of Pharmacy, 2005
Wageningen University, 2005
Goldsmiths College, 2007
University of Bradford, 2008
University College London, 2014, 2020

Distinctions

Firth Award, 1973: for essay entitled 'The marsupial in Nuaulu ritual behaviour'
Indonesia Circle Anniversary Lecture, School of Oriental and African Studies, London, 1982
Visiting Fellow, Australian National University, Research School of Pacific Studies, April-May 1981
Visiting Fellow, Netherlands Institute for Advanced Study, Wassenaar, January-April, 1984.
Curl Lectureship (Royal Anthropological Institute), 1987: 'Fetishism'
Munro Lectureship (University of Edinburgh), 1994
Visiting Professor, Indonesian Environmental History Programme, University of Leiden, July 1994
Elected Fellow of Linnean Society, 2001
Elected Fellow of British Academy, 2003
Elected Vice President, Royal Anthropological Institute, 2003
President of Anthropology and Archaeology Section, British Association 2004-5
President, Royal Anthropological Institute, 2007- 2011
Stirling Lecture, University of Kent, 2007: 'Fraud, faction and the anthropological imagination'
Elected member of Council, British Academy, 2010-13
Robert Layton Lecture, University of Durham, 2013: 'The aesthetics of diversity'
Visiting Professor, University of Vera Cruz (Cordoba and Xalapa), Mexico, November 2013

Distinguished Economic Botanist award for 2017, Society for Economic Botany
Recipient of the 2022 Mary W. Klinger Prize from the Society for Economic Botany, for The
*Nuaulu world of plants: ethnobotanical cognition, knowledge and practice among a people
of Seram, eastern Indonesia.*

Research awards

SSRC Studentship, 1968-71

Galton Foundation, 1969

London-Cornell Scheme, 1969

Central Research Fund of the University of London, 1969-71, 1973

Hayter Travel Award, 1973: fieldwork on Seram, academic visits to University Nasional Kuala Lumpur and Bangkok

British Council Travel Grant (Deutscher Akademischer Austauschdienst), 1973: academic visits to University of Leiden, Instituut voor den Tropen (Amsterdam), Frei-Universität, Berlin, Museum für Völkerkunde, Berlin, Frobenius-Institut, Frankfurt-am-Main, Universität Heidelberg

SSRC Research Grant, 1975-77: Nuaulu ethnobiology and ecology

British Academy Grant, 1977: subvention towards publication of 'Nuaulu settlement and ecology'; 1989 conference grant

British Academy Grant (British Institute in Southeast Asia), 1981: fieldwork in the Central Moluccas

South East Asia Travel Grant, University of Kent at Canterbury, 1981: fieldwork in the Moluccas, archival research in Java

British Council, 1984: academic travel grant for archival research in the Netherlands

British Council, February-March 1985: academic travel grant to teach at Andalas University, Padang, West Sumatra

Nuffield Social Science Research Fellowship, 1985-86

ESRC Research Grant, 1991-94: The ecology and ethnobiology of human-rainforest interaction in Brunei

Member of consortium for EU-funded programme: Avenir des peuples de forêts tropicales, 1994-1999

ESRC Research Grant, 1995-1998 Deforestation and forest knowledge in south central Seram, eastern Indonesia

European Science Foundation grant for UKC conference on 'Indigenous environmental knowledge and its transformations', 1996

ESRC Grant, 2001-2004 Frequency and periodicity in Nuaulu ritual reproduction

ESRC, 2005-7: The ethnography, ethnobotany and dispersal of palm starch extraction

Member, Management Committee, COST Action 31, 'Stability and adaptation of classification systems in cross-cultural perspective', 2006-9

British Academy, 2007-8: The eolithic controversy as a problem in the history of science, and of archaeology in particular: an approach from cognitive anthropology

Leverhulme Trust, 2007-2010: The Ethnobotany of British Homegardens: diversity, knowledge and exchange

British Academy (South East Asia Committee), 2009-2010: A comparative study of the

sociocultural concomitants of cassava diversity in four eastern Indonesian populations in relation to environmental security

British Academy, 2014-2016: Demography, kinship and ritual reproduction: Nuauulu cultural resilience in the 'New Indonesia'.

Leverhulme Emeritus Fellowship, 2018-2021: Nuauulu ethnobotanical cognition and knowledge (Seram, eastern Indonesia)

Conferences organized

1977 'Classification Systems and the Anthropology of Knowledge', held at the University of Kent under the auspices of the SSRC, June.

1978 'Social and Ecological Systems', held at Newnham College, Cambridge, under the auspices of the SSRC and the Association of Social Anthropologists, Easter (jointly with P. Burnham).

1983 'Social anthropology in the eighties', the third decennial conference of the Association of Social Anthropologists, Robinson College, Cambridge, 4-8 July (principal academic coordinator).

1989 'Understanding witchcraft and sorcery in Southeast Asia', University of Kent at Canterbury, September (jointly with C. Watson), funded by Wenner-Gren Foundation for Anthropological Research.

1997 'Indigenous environmental knowledge and its transformations', University of Kent at Canterbury, funded by European Science Foundation.

2003 International Congress of Ethnobiology, held at the University of Kent, June.

2008 COST Conference on 'The Boundaries of Classification: Definitions, Processes and Adaptability'.

Conferences at which papers presented and selected public lectures

1973 'Méthodes d'enquête ethnologiques sur la conceptualisation et la classification des objets et phénomènes naturels', Paris, May.

1973 'Ecologie et société en Mélanésie', Fondation des Sciences de l'Homme, Paris, June.

1975 'Human ecology, conservation and land use in the tropics', British Ecological Society, University College London, April.

1975 'The Social Anthropology of the Body', Annual Conference of the Association of Social Anthropologists, Belfast.

1976 'Anthropologie sociale dans les îles Moluques', Fondation des Sciences de l'Homme, Paris, May.

1976 'The equatorial swamp as a natural resource', Kuching, Sarawak.

1977 'Social organisation and settlement', St. John's College, Cambridge, 4-6 March.

1977 'Classification systems and the anthropology of knowledge', held at the University of Kent at Canterbury under the auspices of the SSRC, June.

1978 'Social and Ecological Systems', Annual Conference of the Association of Social Anthropologists, Newnham College, Cambridge, Easter.

1978 British Ecological Society (Tropical Group) meeting on 'Ethnoecology', School of Oriental and African Studies, London, October.

1978 '50 Jaar Leidse Richting in de Culturele Antropologie', Leiden, The Netherlands, 21-23

- November.
- 1982 American Association for the Advancement of Science, Washington D.C.
- 1983 'The impact of Man on the vegetation of Malesia', Aberdeen-Hull Symposium on Malesian Ecology, Scarborough, 16-18 September.
- 1985 'Ritual', Zakopane (Poland), 23-30 September.
- 1986 'Human Ecology of Health and Survival in Asia and the South Pacific', Tokyo, 17-20 March.
- 1986 Fourth International Conference on Hunting and Gathering Societies', London, 8-13 September.
- 1988 'The representation of complex cultural categories', King's College, Cambridge, 22-27 March.
- 1990 'First Maluku Research Conference', University of Hawaii, Honolulu.
- 1991 'Fourteenth Annual Conference of the Society of Ethnobiology', George Washington University, St. Louis.
- 1992 'Beyond Nature and Culture: Cognition, Ecology and Domestication', Kyoto and Atami, 16-24 March.
- 1992 'Anthropological perspectives on environmentalism', Annual Conference of the Association of Social Anthropologists, Durham, 30 March - 3 April.
- 1993 'Tropical rainforest: current issues', Royal Geographical Society and Universiti Brunei Darussalam, 9-17 April.
- 1993 'Appropriation et socialisation de la Nature', Muséum national d'Histoire Naturelle, Paris, 31 March - 1 April.
- 1993 'Pithecanthropus Centennial: human evolution in its ecological context', Leiden, 26 June - 1 July.
- 1993 'Tropical rainforests', British Association for the Advancement of Science, Keele, 30 August - 6 September.
- 1994 'The construction of nature', European Association of Social Anthropologists, Oslo, June 24-27.
- 1995 'Ethnobotany', Flora Malesiana Conference, Kew
- 1996 'Maluku Research Conference', Ambon, Indonesia
- 1996 'Sociality and nature in Melanesia', American Anthropological Association, San Francisco
- 1997 'Indigenous environmental knowledge and its transformations', Canterbury, May.
- 1997 'Animals in Asia: relationships and representations', International Institute for Asian Studies, Leiden
- 1997 'Saperi naturalistici', Istituto Veneto di Scienze, Lettere ed Arti, Venice, December
- 1998 'The co-management of natural resources', Isabella State University, Canagan, the Philippines
- 1999 'The sustainable management of relict rainforest in West Java using 'hybrid knowledge', British Association for the Advancement of Science, Sheffield, September.
- 2000 Closing remarks: 'Déjà vu all over again, or why we keep on inventing the mandala'. ASA conference 2000, Participating in development: approaches to indigenous knowledge. School of Oriental and African Studies, London, 5 April.
- 2000 'Interdisciplinary research on indigenous environmental knowledge.' European Union funded Workshop on Interdisciplinary Research on Development and Environment, Oslo, May 29-31.

- 2000 White Oak seminar on Innovative Wisdom'. Global Diversity Foundation, White Oak Conservation Center, Florida USA, 19-22 October .
- 2000 Innovation, 'hybrid' knowledge and the conservation of relict rainforest in upland West Java (with J. Iskandar). International Congress of Ethnobiology, Athens, Georgia, 23-27 October.
2001. Summing up. The Nordic World and the Malay World: a scholarly tradition Assessed. ATMA-Lund Colloquium, held at ATMA, UKM Bangi, Malaysia, 12-13 November.
2001. Closing remarks: exploitation and overexploitation in societies past and present. IUAES Inter-congress, July 18-21.
- 2001 The distribution of *Metroxylon sagu* and the historical diffusion of a complex traditional technology. History of food crop production and animal husbandry in Southeast Asia, EUROSEAS Conference, London, 6-8 September.
- 2002 Local knowledge and categorisation of forest diversity among the Nuaulu of Seram, eastern Indonesia. Eighth International Congress of Ethnobiology, Addis Ababa, Ethiopia, 16-20 September.
- 2003 Escalating socio-environmental stress and the preconditions for political instability in south Seram: the very special case of the Nuaulu. Conference on 'Violence in Eastern Indonesia: causes and consequences, University of Hawai'i and East-West Center, Honolulu, 16-18 May.
- 2004 The persistence and re-negotiation of animist identities, under conditions of socio-environmental stress and communal conflict in the Moluccas. Conference on 'Connecting Cultures', KIASH, University of Kent.
- 2005 Consequences of the demise and re-invention of 'traditional' environmental knowledge: case studies from island southeast Asia. New development threats and promises, Queen Elizabeth House, Oxford, July.
- 2005 The anthropological imagination and the cultivation of falsehoods. British Association Festival of Science, Dublin, 3-11 September
- 2005 A modular approach to understanding constraints in the transmission of technical knowledge (with Susi Soemarwoto); and Production and consumption of *Metroxylon sagu* as a buffer against hard times, Fourth International Congress of Ethnobotany, Istanbul, 21-26 August
- 2006 The relevance of Indigenous environmental knowledge: yesterday, today and tomorrow. Keynote address to the National Seminar on 'The relevance of local knowledge', Hyderabad, India
- 2006 A test of the applicability of general principles of ethnobiological classification to fungi: a Nuaulu case study. Tenth International Congress of Ethnobiology: Biocultural Diversity and Ethnobiology: Contemporary Issues and Challenges, Chiang Rai, Thailand, November.
- 2006 Nuaulu ethnomycological classification, COST Meeting, Landskrona, Sweden.
- 2007 Sago as a buffer against subsistence stress and as a currency of inter-island trade networks in eastern Indonesia', European Association of Southeast Asian Studies conference held in Naples, September
- 2007 How the story of the Kentish Eolithic helps us understand how science works, Public Lecture, Maidstone Museum

- 2007 Anthropology and its sub-divisions in relation to contemporary human science, Anthropology in Europe, Wenner-Gren Workshop, Paris
- 2007 How ethnobiological classifications respond to the introduction, loss and changing significance of different plant species, COST Meeting, Jerusalem, March
- 2007 Anthropological approaches to people-animal relations, British Animal Studies Network meeting, London, 17 November
- 2008 Classifying 'eoliths': how cultural cognition features in scientific claims for the earliest human artifacts between 1860 and 1930, COST conference on 'The boundaries of classification', September
- 2008 The strange case of the Kentish Eolithic and its place in the history of science, Open Lecture at the University of Kent
- 2009 'These rude implements': competing claims for authenticity in the Eolithic controversy. ASA conference on 'Anthropological and archaeological imaginations: past, present and future', University of Bristol, April
- 2009 Theories in anthropology and anthropological theory. RAI Presidential Address. ASA conference on 'Anthropological and archaeological imaginations: past, present and future', University of Bristol, April
- 2010 A comparative study of cassava (*Manihot esculenta*) diversity, local knowledge and management in two contrasting eastern Indonesian populations (with Hermien Sospelisa). International Congress of Ethnobiology, Tofino (Canada), May
- 2010 Cassava landrace diversity and toxicity in relation to environmental degradation and food security in the Moluccas (with Hermien Sospelisa). EUROSEAS conference, Gothenburg, August
- 2010 Ethnographic and ethnobotanical approaches to the understanding of landscape change in island Southeast Asia. EUROSEAS conference, Gothenburg, August
- 2011 On the concept of cultural transmission. RAI Presidential Address. ASA conference on 'Vital powers and politics: human interactions with living things' University of Wales Trinity Saint David, September.
- 2011 Houseplants, exchange and vegetative propagation (with Reka Komaromi) ASA conference on 'Vital powers and politics: human interactions with living things' University of Wales Trinity Saint David, September.
- 2012 Conceptualising 'core' medicinal flora: A comparative and methodological study of phytomedical resources in related eastern Indonesian populations. International Congress of Ethnobiology, Montpellier (France), May.
- 2012 The cultural cognition of time: some anthropological perspectives. Plenary address at 'Time and Temporality in Language and Human Experience', 11-13 October, University of Lodz, Poland
- 2013 Neither hoaxes nor frauds: eoliths as a problem in cultural cognition. Kenneth Kirkwood Memorial Lecture, Pitt-Rivers Museum, Oxford, 16 March.
- 2013 Nuaulu protection of forest, forms of ritual regulation and the recent history of forestry practices in eastern Indonesia, 5-6 November, Second International Ethnomycology, Symposium, Ethnobotanical Gardens, Oaxaca, Mexico.

- 2014 Demography, kinship and ritual reproduction: Nuauulu cultural resilience in the ‘new Indonesia’, Austronesia Seminar, London School of Economics and Political Science, 3 March.
- 2014 Tools, agency and the category of ‘living things’, International colloquium on ‘Des êtres vivants et des artefacts: L’imbrication des processus vitaux et des processus techniques, Musée du Quai Branly, Paris, 9-10 April.
2014 Tools, agency and the category of ‘living things’.
- 2014 Is there a role for ontologies in understanding ‘plant knowledge systems’? Plenary address given at ‘Botanical ontologies: a cross-disciplinary forum on human-plant relationships’, 16-17 May, Oxford, Research Centre in the Humanities.
- 2014 Basic photography as an integrated research tool in ethnographic fieldwork: a forty-year case study. Royal Anthropological Institute conference on ‘Anthropology and Photography’, 29-31 May, British Museum.
- 2014 What does current work on ethnobiological knowledge and its management tell us about the deep history of human cultural cognition? ASA Decennial Conference on ‘Anthropology and Enlightenment’, 19-22 June, Edinburgh.
- 2014 Cognitive and linguistic ethnobiology. Eastern European Summer School in Ethnobiology, Saaremaa, Estonia, 28 June-4 July.
- 2014 Tools and living things: some observations on the interconnection between concepts and categories. Workshop: Von der Klassifikation zum Konzept: Interdisziplinäre Heuristiken zur Konzeptualisierung von Flora, Fauna, Mensch und Landschaft. Johannes Gutenberg Universität, Mainz, 21-22 November.
- 2014 Conceptualising natural objects: some issues arising from recent work in cognitive anthropology and ethnobiological classification. Workshop: Von der Klassifikation zum Konzept: Interdisziplinäre Heuristiken zur Konzeptualisierung von Flora, Fauna, Mensch und Landschaft. Johannes Gutenberg Universität, Mainz, 21-22 November.
- 2015 Pragmatism, identity and the state: how the Nuauulu of Seram have re-invented their beliefs and practices as ‘religion’. Royal Anthropological Institute, 28 January.
- 2015 Pendekatan Etnografi dan Etnobotany untuk memahami Perubahan Landscape di Maluku (Ethnographic and Ethnobotanical Approaches to the Understanding of Landscape Change in Maluku), Pattimura University, Ambon, Ambon, 27 April; Anthropological fieldwork in Indonesia: reflections on the first 45 years, Padjadjaran University Bandung, Bandung, 29 April; Nuauulu ritual regulation of resources, ‘sasi’ and forest conservation in eastern Indonesia, Universitas Indonesia, Jakarta, 4 May.
- 2015 Landscapes of exchange and the domestication of Kenari. Clusius Symposium on ‘Other ways of gardening’, University of Leiden, 29 May.
- 2015 Roots, shoots and leaves: the hand in relation to the whole sensorium in learning how to weed. The Anthropology of Hands Conference, University of Kent, 26 June.
- 2015 (with Angela Muthana) The great eolith debate and the Royal Anthropological Institute, History of the Royal Anthropological Institute, 1871-1918. Royal Anthropological Institute, 8-9 December.
- 2016 Landscapes of exchange. Workshop on ‘Domesticated landscapes and the Politics of Nature’, Helsinki Collegium for Advanced Studies, Finland, 21 April.
- 2016 Environmental threats to sustainable living in low-lying reef systems: biodiversity preservation and Moluccan trading networks between 1600 and the present. RAI

- conference on 'Anthropology, Weather and Climate Change', British Museum, 27-19 May.
- 2016 Transmitting symbolic concepts from the perspective of cultural cognition. International conference on 'Finding, Inheriting or Borrowing? Construction and Transfer of Knowledge about Man and Nature in Antiquity and the Middle Ages', Research Training Group on 'Frühe Konzepte von Mensch und Natur', Johannes Gutenberg-Universität Mainz, Germany, 14-16 September.
- 2016 Demography, marriage patterns and cultural resilience: a 'traditionalist' pathway to modernity in contemporary Maluku, ASEASUK Conference, SOAS London, 16-18 September; also Austrian Academy of Sciences (ÖAW), Institute of Social Anthropology International Guest Lecture, 6 October.
- 2017 Plants as sociocultural objects: from economic botany to economic anthropology. Address given to the Society for Economic Botany Meeting, 'Living in a global world: ethnobotany, local knowledge and sustainability', Bragança, Portugal, 8 June (Distinguished Economic Botanist Award).
- 2017 Thinking through nostalgia in anthropologies of environment and in ethnographies of landscape, Keynote address for 'Ecological nostalgias: Affects, Memory, and Creativity in the Anthropocene', ULB, Brussels, 14 June.
- 2017 Lines in a landscape: What bamboo water conduits tell us about how Nuauulu conceptualise their environment, European Society for Oceanists Conference, Munich, 1 July.
- 2017 In the footsteps of Rumphius: history and ethnobotanical entanglements in the Spice Islands, Annual Kent-Kew Distinguished Ethnobotanist Lecture, 4 October 2017
- 2018 How can indigenous and local knowledge (ILK) be used to improve island environmental futures? Commentary on Matt Lauer's thematic paper, 7th International Conference on Environmental Future: Humans and Island Environments, 16 – 20 April, Honolulu, Hawai'i.
- 2018 Seeds versus vegetative propagules as strategies for surviving the Anthropocene: social profiles and biocultural consequences, presentation at 'Seedways: the dispersal, evolution and commodification of seeds and plants in a warming world', a symposium held at the Royal Academy of Letters, History and Antiquities, Stockholm, November 14-15.
- 2018 Ritual, 'landscapes of exchange' and the domestication of *Canarium*: a seram case study', a lecture presented at: 'L'ethnoscience aujourd'hui: colloque en l'honneur de Claudine Friedberg', held in la Grande Galerie de l'Evolution, Museum National d'Histoire Naturelle, Paris, 16 November.
- 2019 The ethnobotany of culturally salient polymorphisms in *Codiaeum variegatum* and Nuauulu symbolic practices, presentation at the Society of Ethnobiology conference, University of British Columbia, Vancouver, 8-12 May.
- 2021 (with Hermien Sospelisa) Multivocal responses to conservation issues in the Moluccas: biocultural diversity, protest and management in a zone of ecological transition, presentation at the Royal Anthropological Institute (RAI) conference on 'Anthropology and Conservation', 27 October (online).
- 2022 Cassava and colonialism: how a diasporic cultigen was re-invented in the world system,

presentation at the workshop on 'Tuberous Collectivities: an Interdisciplinary Exploratiopn into Human-Tuber Companionship across Histories', Jesus College, Cambridge, March 14-15.

2022. Comparing plant identification, knowledge production and communities of practice in modern botanical science, Nuaulu ethnobotany and in the work of Georg Rumphius. Workshop on 'Science and its Others: Histories of Ethno-science,' Darwin College, Cambridge, September 19-20.
2023. The matter in materialism, and other environmental chimeras. Keynote Address for the EASA Environment and Anthropology Network meeting, University of Edinburgh, 12-13 October.

Guest lectures and seminar papers outside University of Kent

UK

London School of Economics and Political Science; School of Oriental and African Studies, London; University College London; University of Sussex; University of St. Andrews; Queens University, Belfast; University of Edinburgh; University of Cambridge; Geography Department, University of Oxford; Institute of Social and Cultural Anthropology, University of Oxford; Nissan Centre, University of Oxford; Mansfield College, University of Oxford; Department of Biological Anthropology, University of Oxford; University of Hull; University of Durham; Working Men's College, St. Pancras; Mill Hill Historical Society; Royal Anthropological Institute.

International

Biology Faculty, UNAM Mexico City; Cornell University; Ethnobotanical Gardens, Oaxaca City, Mexico; INECOL, Instituto de Ecología AC, Xalapa, University of Vera Cruz, Mexico. National University, Singapore; Free University of Amsterdam; University of Leiden; University of Heidelberg; University of Gothenburg (series of guest lectures); University of Stockholm (series of guest lectures); University of Helsinki; University of Vienna, Institute of Forestry; Vienna, Austrian Academy of Sciences; Museum of Mankind; Australian National University; Monash University, Melbourne; George Washington University, St. Louis; University of Hawaii, Honolulu; SUNY Stony Brook; Andalas University, Padang, Indonesia; University of Cracow, Poland; University of Poznan, Poland; National Museum of Ethnology, Kyoto; Brunei Museum; Padjadjaran University, Bandung, Indonesia; University of Georgia at Athens, University of Siena; British Council, Hyderabad; Universitat Autònoma de Barcelona; Jardin Botanico National University of Mexico, Mexico City. In some of these places I have given two or more seminars or lectures over the years.

Fieldwork

- 1969-71, 18 months: Nuaulu people, south Seram, eastern Indonesia
- 1973, 3 months: Nuaulu, south Seram, eastern Indonesia
- 1975, 3 months: Nuaulu, south Seram, eastern Indonesia
- 1981, 3 months: East Seram, Banda and Kei islands, Moluccas, eastern Indonesia
- 1986, 4 months: Gorom and Seram Laut archipelagoes, Moluccas, eastern Indonesia
- 1990, 1 month: Nuaulu, south Seram, eastern Indonesia
- 1991, 1 month, Brunei

1996, 4 months: Nuaulu, south Seram, eastern Indonesia
2002, 1 month: West Java and north Sulawesi
2003, 1 month: Nuaulu, south Seram
2009, 1 month: South Seram and Kei Islands
2015, 1 month: Nuaulu, South Seram

Professional services

Development consultancy:

1976, 1 month: Central Java and Southwest Sulawesi, 'southeast Sulawesi Transmigration Area Development Project: Sociology', feasibility Study financed by Asian Development Bank for the Direktorat-Jenderal Transmigrasi, Republic of Indonesia.

Grant evaluations

British Academy Grants Officer (Anthropology), 2007-2010; in addition evaluations for British Academy, Economic and Social Research Council (ESRC), Nuffield Foundation, Leverhulme Trust, Wenner-Gren Foundation, National Institute of Mental Health and National Science Foundation (USA); Indonesian Science Fund (Dana Ilmu Pengetahuan Indonesia - DIPI).

Journal and book refereeing

Berghahn, Blackwell, Tavistock Publications, Cambridge University Press, Martin Cavendish, Laurence Urdang, Manchester University Press, Oxford University Press, Verhandelingen of the Koninklijk Instituut voor Taal-, Land- en Volkenkunde; Anthropolos, Biodiversity and Conservation. Bulletin of Indonesian Economic Studies, Current Anthropology, Human Ecology, Indonesia and the Malay World, Journal of the Royal Anthropological Institute, (and formerly, Man), Journal of Ethnobiology, Journal of Ethnobiology and Ethnomedicine, Journal of Social Epistemology, University of Toronto Press, National University of Singapore Press, Studies in the History and Philosophy of Science, Wacana [Incomplete].

Media

BBC World Service talk on 'Forum' and interview for 'Science in Action'. Programme background for BBC World Service, Blackrod (for Granada) and Cinecontacts (Channel Four), Horizon, Ray Mear's World of Survival (BBC). Thinking Allowed (Radio 4), 2007 [Incomplete].

Non-university appointments

Commonwealth Human Ecology Council Executive Committee, 1978-81
Committee of the Indonesia Circle, School of Oriental and African Studies, 1973-75
Radcliffe-Brown Fund Committee (for Royal Anthropological Institute), 1981-1984
Horniman Trust Committee (for Royal Anthropological Institute), 1982-85
Committee of the Association of Social Anthropologists of the Commonwealth, 1981-85
Honorary Secretary of the Association of Social Anthropologists of the Commonwealth, 1982-85
British Association, Section H Committee 1984, 2002-4
RAI Committee on Biological and Social Anthropology, 1986-1990
Governor, Powell-Cotton Museum, Birchington, 1983 -2002
ESRC Board of Examiners, 1998

Board, International Society of Ethnobiology, 2002, continuing
RAI Council (including Steering Committee for a lesser period), 2003, continuing
Carnegie Trust for the Universities of Scotland, 2006-8
Darrell Posey Trust, 2005 continuing
President of the Royal Anthropological Institute, 2007-2011
HEFCE RAE 2008 Member of Panel J42
British Academy: Chair Anthropology group, Grants Officer and Member of Section 3 Standing
Committee, 2006-2010; ASEASUK Research Committee, 2010 - ; Elected member of Council,
2010-2013; Member Council Appointments Committee, 2012-2013; Chair, Section S3
(Anthropology and Geography), 2012-2015.
HEFCE REF 2014 Member of Panel C24, 2010-2014.
Chair, Royal Anthropological Institute Manuscripts and Archives Committee, 2012-18.

Professional associations

Fellow: British Academy, Linnean Society, Royal Anthropological Institute; Member:
Association of Social Anthropologists, Association of South East Asianists in the United
Kingdom, European Association of Social Anthropologists, Koninklijk Instituut voor Taal, Land-
en Volkenkunde, Society of Ethnobiology, International Society of Ethnobiology, Society for
Economic Botany.

Editorial activities

1980 Special (Moluccas) issue of *Indonesia Circle*
Managing Editor, Association of Social Anthropologists Research Methods Series, 1980-5
1982-85 *Annals (and Newsletter) of the Association of Social Anthropologists*

Editorial and Advisory Boards: *Reviews in Anthropology*, *Cakalele: Human Ecology*, *Maluku
Research Journal*, *Indian Journal of Human Ecology*, *Ethnobiology and Ethnomedicine*,
Environment and Society: Advances in Research (Berghahn), *Humankind (Journal of the Indira
Gandhi Rashtriya Manav Sangrahalaya, Bhopal)*, *Studies in Human Ecology and Adaptation*.

1994 – Editor, *Studies in Environmental Anthropology and Ethnobiology* (Harwood, Routledge,
Berghahn)

2011 – 2021 Assistant Editor (Human ecology and Environments), *International Encyclopedia of
Anthropology*, Wiley-Blackwell, 2011 – 2018.

Documented collections of ethnographic specimens

1969-71 Comprehensive series of Nuaulu artifacts, Seram; deposited in British Museum, London
(acc. nos. 1972 AS.1 1-313).

1969-71 Comprehensive series of Nuaulu artifacts, Seram; deposited in Rijksmuseum voor
Volkenkunde, Leiden.

1981 Pottery from the Kei islands, eastern Indonesia; deposited in British Museum, London.
Exhibited November-December University of Kent at Canterbury.

2024 Donation of objects collected 1970-2015 from Nuaulu area of central Seram, Ambon, East

Seram, Kei Islands and Banda archipelago to Royal Botanic Gardens, Kew.
2024 Donation of objects collected 1970-2015 from Nuaulu area of central Seram, Ambon, East Seram, Kei Islands and Banda archipelago to Pitt-Rivers Museum, Oxford.

Research interests

Classification. Ethnobiological knowledge systems. Indigenous knowledge of the rainforest. Cultural evolution. Sociology of Islam in South East Asia. Social organisation of regional trading networks. Research methods. Ethnography, social organisation and culture history of eastern Indonesia. History of anthropology. Material culture. Sequencing and periodicity in ritual. Cultural cognition approaches to the history of science. Human ecology. Anthropological theory, especially in relation to cultural transmission. The ethnobotany of British home-gardens

Publications

Books and edited works:

- (1) 1978. **Nuaulu settlement and ecology: the environmental relations of an eastern Indonesian community.** [Verhandelingen van het Koninklijk Instituut voor Taal-, Land- en Volkenkunde 83] The Hague: Martinus Nijhoff.
- (2) 1979. **Social and ecological systems** (edited with P.H. Burnham) [Association of Social Anthropologists Monograph 18] London: Academic Press.
- (3) 1979. **Classifications in their social context** (edited with D. Reason) London: Academic Press.
- (4) 1982. **Environment, subsistence and system: the ecology of small-scale social formations.** Cambridge: Cambridge University Press.
- (5) 1984. **Ethnographic research: a guide to general conduct** (editor) [Association of Social Anthropologists Research Methods Series 1] London: Academic Press.
- (6) 1988. **Malinowski between two worlds: the Polish roots of an anthropological tradition** (with E. Gellner, G. Kubica and J. Mucha) Cambridge: Cambridge University Press.
- (7) 1993. **The cultural relations of classification: an analysis of Nuaulu animal categories from central Seram** Cambridge: Cambridge University Press.
- (8) 1993. **Nuaulu ethnozoology: a systematic inventory** (CSAC Monographs 6) Canterbury: Centre for Computing and Social Anthropology and Centre for Southeast Asian Studies.
- (9) 1993. **Understanding witchcraft and sorcery in Southeast Asia** (edited with C.W. Watson) Honolulu: University of Hawaii Press. Published as an e-book by De Gruyter 1 September 2022.
- (10) 1996. **Redefining nature: ecology, culture and domestication** (edited with Katsuyoshi Fukui) London: Berg.
- (11) 2000. **Indigenous environmental knowledge and its transformations: critical anthropological perspectives** (edited with P. Parkes and A. Bicker) [Studies in Environmental Anthropology 5] Amsterdam: Harwood.
- (12) 2003. **On the edge of the Banda zone: past and present in the social organization of a Moluccan trading network.** Honolulu: University of Hawaii Press.
- (13) 2005. **The categorical impulse: collected essays in the anthropology of classifying behaviour.** Berghahn: Oxford.

- (14) 2006. **Ethnobiology and the science of humankind** (Editor). Special Issue of the Journal of the Royal Anthropological Institute, 2006. Oxford: Blackwell.
- (15) 2007. **Modern crises and traditional strategies: local ecological knowledge in island Southeast Asia**. (Editor) [Studies in Environmental Anthropology and Ethnobiology 6] Oxford: Berghahn.
- (16) 2012. **Nuauulu religious practices: the frequency and reproduction of rituals in a Moluccan society**. [Verhandelingen van het Koninklijk Instituut voor Taal-, Land- en Volkenkunde No. 283] Leiden: KITLV Press.
- (17) 2013. **Understanding cultural transmission in anthropology: a critical synthesis**. (edited with S. J. Lycett and S. E. Johns) London: Berghahn.
- (18) 2018. **Kinship, population and social reproduction in the 'new Indonesia': a study of Nuauulu cultural resilience**. Abingdon UK, New York: Routledge.
- (19) 2020. **The Nuauulu world of plants: ethnobotanical cognition, knowledge and practice among a people of Seram, eastern Indonesia**. [Royal Anthropological Institute Monograph Series 3] Canon Pyon: Sean Kingston Publishing
- (20) 2021. **Nature wars: essays around a contested concept**. New York, Oxford: Berghahn.

Articles in professional journals

- (1) 1969. Van Wouden, Lévi-Strauss and Fortes. **Man** 4, 458-59.
- (2) 1972. The marsupial in Nuauulu ritual behaviour **Man** 7 (2), 223-38.
- (3) 1974. Pottery manufacture and trade in the central Moluccas: the modern situation and the historical implications (with Ian C. Glover). **Man** 9 (3), 353-79.
- (4) 1974. Research on Indonesia at the London School of Economics and Political Science. **Indonesia Circle** 1 (July), 3-5.
- (5) 1974. South-East Asian studies at the University of Kent at Canterbury. **Borneo Research Bulletin** 6 (2), 58-59.
- (6) 1975. Non-domesticated resources in Nuauulu ecological relations. **Social Science Information** 14 (5), 51-61.
- (7) (with Ian C. Glover) 1975 Ethnographic and archaeological aspects of a flaked stone collection from Seram, Eastern Indonesia. **Asian Perspectives** 18 (1), 51-61.
- (8) 1975. Variable constructs in Nuauulu zoological classification. **Social Science Information** 5 (14), 201-28.
- (9) 1975. The trade in spices. **Family of Man** 5 (part 58), 1617-20.
- (10) 1975. The Moluccans. **Family of Man** 5 (part 69), 1912-15.
- (11) 1976. The development of anthropology and colonial policy in the Netherlands, 1800-1960. **Journal of the History of the Behavioural Sciences** 12, 303-24.
- (12) 1976. Comment on 'An evolutionary approach to the Southeast Asian cultural sequence' by Karl L. Hutterer. **Current Anthropology** 17 (2), 231.
- (13) 1976. Structure and inconsistency in Nuauulu categories for amphibians (with A.F. Stimson and J. Menzies). **Journal d'Agriculture Tropicale et Botanique Appliquée** 23, 125-38.
- (14) 1976. The content of categories and experience. The case for some Nuauulu reptiles (with A.F. Stimson and J. Menzies). **Journal d'Agriculture Tropicale et Botanique Appliquée** 24, 3-22.

- (15) 1977. Polythetic classification (corr.). **Man** 12 (1), 177.
- (16) 1977. Resource and commodity: problems in the analysis of the social relations of Nuaulu land use **Journal of Anthropological Research** 33, 50-72.
- (17) 1977. The trade in spices. **Indonesia Circle** 12 (March), 21-25. Reprint, with corrections, of (3).
- (18) 1978. Problems and progress in the ethnographic analysis of small-scale human ecosystems. **Man** 13 (2), 290-303.
- (19) 1978. The contribution of H.O. Forbes to Indonesian ethnography: a biographical and bibliographical note. **Archipel** 15, 135-159.
- (20) 1979. A further note on flaked stone material from Seram, Eastern Indonesia (with Ian C. Glover). **Asian Perspectives** 20 (2), 236-4.
- (21) 1979. Omniscience and ignorance: variation in Nuaulu knowledge, identification and classification of animals **Language in Society** 8, 337-64.
- (22) 1981. The Hervey Malay Collection in the Wellcome Institute (with A.C. Milner and H.B. Hooker). **Journal of the Malaysian Branch of the Royal Asiatic Society** 54 (1), 82-92.
- (23) 1981. A supplementary research directory and further recent publications relating to the Moluccas, 1975-80. **Indonesia Circle** 26 (November), 60-62.
- (24) 1983. The centre on the periphery: Moluccan culture in an Indonesian state. **Indonesia Circle** 31 (June), 3-15.
- (25) 1983. Semantic anarchy and ordered social practice in Nuaulu personal naming **Bijdragen Tot de Taal-, Land- en Volkenkunde** 139, 18-45.
- (26) 1984. On Conklin's Ethnographic Atlas. **Current Anthropology** 25 (3), 356.
- (27) 1984. Papeda dingin, papeda dingin..... Notes on the culinary uses of palm sago in the central Moluccas (with N.J. Goward). **Petits Propos Culinaires** 16, 28-34.
- (28) 1984. The trade in spices. **Kent Bulletin** 4, 27-28.
- (29) 1985. Comment on 'Mode of subsistence and folk biological taxonomy', Cecil H. Brown. **Current Anthropology** 26 (1), 55-56.
- (30) 1985. Comment on 'Darwinian selection, symbolic variation, and the evolution of culture' by David Rindos. **Current Anthropology** 26 (1), 79-81.
- (31) 1985. Patterns of indigenous timber extraction from Moluccan rain forest fringes. **Journal of Biogeography** 12, 559-587.
- (32) 1985. Species transformation and the expression of resemblance in Nuaulu ethnobiology. **Ethnos** 50 (1-2), 5-14.
- (33) 1985. Poles apart: Some reflections on the contemporary image of Malinowski in his homeland. **Anthropology Today** 1 (1), 24-25.
- (34) 1985. The Association of Social Anthropologists of the Commonwealth. **ALSISS Reports** 6 (February), 4-5.
- (35) 1986. What Black Elk left unsaid: on the illusory images of Green primitivism. **Anthropology Today** 2 (6 December), 8-12.
- (36) 1986. Microcosm, macrocosm and the Nuaulu house: concerning the reductionist fallacy as applied to metaphorical levels. **Bijdragen tot de Taal-, Land-en Volkenkunde** 142 (1), 1-30.
- (37) 1986. Conundrums about panjandrums: on the use of titles in the relations of political subordination in the Moluccas and along the Papuan coast. **Indonesia** 41 (April), 46-62.
- (38) 1986. Ethnobiology, cognition and the structure of prehension: some general theoretical

- notes. **Journal of Ethnobiology** 6 (1), 83-98.
- (39) 1987. Cecil H. Brown, *Language and living things* [Review article]. **Language in Society** 16, 123-130.
- (40) 1987. Computers in the field. part 1: Permissions and logistics (with M. Fischer). **Bulletin of Information on Computing and Anthropology** 6, 4-6.
- (41) 1987. Computers in anthropological fieldwork (with M. Fischer). **Current Anthropology** 28 (5), 677-679.
- (42) 1988. South-East Asian material in the Powell-Cotton Collections. **ASEASUK News** 4, 19-20.
- (43) 1988. Fetishism [The Curl Lecture]. **Man (N.S.)** 23 (2), 213-235.
- (44) 1988. Persistence and change in the relationship between anthropology and human geography. **Progress in Human Geography** 12 (2), 229-262.
- (45) 1989. Computers in the field. Part 2: Hardware, power supply and physical performance (with M. Fischer). **Bulletin of Information on Computing and Anthropology** 7, 8-17.
- (46) 1990. Letters: The Tasaday. **Anthropology Today** 6 (3), 21.
- (47) 1990. Nuaulu sacred shields: the reproduction of things or the reproduction of images? **Etnofoor** 3 (1), 5-25.
- (48) 1991. Nuaulu betel chewing: ethnobotany, technique and cultural significance. **Cakalele: Maluku Research Journal** 2 (2), 97-122.
- (49) 1991. Conceptualising the unique in human ecology and evolution [Review article of R. Foley, *Another unique species*, and T. Ingold, *The appropriation of nature*]. **Reviews in anthropology** 19, 145-58.
- (50) 1992. On the contemporary uses of colonial history and the legitimation of tradition in archipelagic southeast Seram. **Studia Ethnologica Bernensia** 4, 1-28.
- (51) 1992. A vertical wedge press from the Banda islands. **Technology and Culture**. 33 (1), 122-131.
- (52) 1993. Faded images of old Tidore in contemporary southeast Seram: a view from the periphery. **Cakalele: Maluku Research Journal** 4, 23-39.
- (53) 1993. Foreword to **Applications in computing for social anthropologists** by M. Fischer. London: Routledge, pp. ix-x.
- (54) 1994. Hunting the pangolin (correspondence). **Man** 29 (1), 181-2.
- (55) 1994. Urbs in rure: cultural transformations of the rainforest in modern Brunei (with J.H. Bernstein). **Anthropology Today** 10 (4), 16-9.
- (56) 1995. (with J. Bernstein) *Licuala* palms in Brunei Dusun ethnobotany. **Brunei Museum Journal** 10, 97-110.
- (57) 1995. The human factor. **Science Matters** 14: 1.
- (58) 1995. Science or molecule-hunting? **Anthropology Today** 11 (3), 1-2.
- (59) 1996. Arab traders and local settlers in the Geser-Goron archipelago. **Indonesia Circle** 70, 237-252.
- (60) 1997. The human consequences of deforestation in the Moluccas. **Civilisations** 44(1-2), 176-193 (special issue: **Les peuples des forêts tropicales: systèmes traditionnels et développement rural en Afrique équatoriale, grande Amazonie et Asie du sud-est**; Daou V. Joiris and D. de Leveleye, eds.)
- (61) 1997. On the contemporary uses of colonial history and the legitimation of political status in archipelagic southeast Seram. **Journal of Southeast Asian Studies** 28 (1), 78-102.

- (62) 1997. (with J. Bernstein and Bantong Antaran) The use of plot surveys for the study of ethnobotanical knowledge: a Brunei Dusun example. **Journal of Ethnobiology** 17(1), 69-96.
- (63) 1997. (with H. Harris) Concepts of indigenous knowledge in scientific and development studies literature: a critical assessment. **APFT Working Papers**, No. 2, 15 pp.
- (64) 1997. Comment on: Monica Minnegal, 'Consumption and production: sharing and the social construction of use-value'. **Current Anthropology**, 38(1), 40.
- (65) 1997. (with N. Colclough) The consequences of research assessment. **Anthropology Today** 13 (3), 22-3.
- (66) 1997. (with C.W. Watson) Fire, forest, people and the southeast Asian smog. **APFT Briefing** 4 (December), 1-2. Translated into French as 'Les feux, la forêt, les populations et le smog en Asie du Sud-est'.
- (67) 1998. Comparative natures in Melanesia: an external perspective. **Social Analysis** 42 (3), 143-58. [Special issue on 'Identity, nature and culture: sociality and environment in Melanesia', edited by S. Bamford).
- (68) 1998. Doubts about a unified cognitive theory of taxonomic knowledge and its memic status. **Behavioural and Brain Sciences**, 21(4), 572-3.
- (69) 1998. Comment on: P. Sillitoe, The development of indigenous knowledge: a new applied anthropology. **Current Anthropology** 39 (2), 238-239.
- (70) 1999. Categories of animality and canine abuse: exploring contradictions in Nuauulu social relationships with dogs. **Anthropos** 94, 57-68.
- (71) 1999. (with J. Iskandar) In situ conservation of rice landraces among the Baduy of West Java. **Journal of Ethnobiology** 19 (1), 97-125.
- (72) 2000. (with J. Iskandar) The contribution of *Paraserianthes (Albizia) falcataria* to sustainable swidden management among the Baduy of West Java. **Human Ecology** 28 (1), 1-17.
- (73) 2002. Dangerous fictions and degrees of plausibility: Creationism, evolutionism and anthropology. **Anthropology Today** 18 (5), 3-8.
- (74) 2002. Nuauulu head-taking: negotiating the twin dangers of presentist and essentialist reconstructions. **Social Anthropology** 10 (3), 281-301.
- (75) 2004. From ethno-science to science, or 'What the indigenous knowledge debate tells us about how scientists define their project'. **Journal of Cognition and Culture** 4 (3), 37-126.
- (76) 2004. Processing *Metroxylon sagu* (ARECACEAE) as a technological complex: a case study from south central Seram, Indonesia. **Economic Botany** 58 (4), 601-625.
- (77) 2004. Escalating socio-environmental stress and the preconditions for political instability in south Seram: the very special case of the Nuauulu. **Cakalele: Maluku Research Journal** 11, 41-64.
- (78) 2006. Local knowledge and management of sago palm (*Metroxylon sagu* Rottboell) diversity in South Central Seram, Maluku, eastern Indonesia. **Journal of Ethnobiology**. 26 (2), 83-123.
- (79) 2008. Distribution and variation in sago extraction equipment: convergent and secondary technologies in island southeast Asia. **Archaeology in Oceania** 43, 62-74.
- (80) 2008. Ethnomycology among the Nuauulu of the Moluccas: putting Berlin's 'General principles' to the test. **Economic Botany** 62, 483-496.

- (81) 2008. Anthropology and its subdivisions in relation to contemporary human science. **Ethnologie française** 4, 591-595.
- (82) 2008. The Nuauulu kahuae. **Saka Mese: Surat Berita-berita Perkumpulan Anak-anak Lounusa Maatita de Belanda** (2), 12-13.
- (83) 2009. A modular approach to understanding the transmission of technical knowledge: Nuauulu basket-making from Seram, eastern Indonesia. **Journal of Material Culture** 14 §(2), 243-277.
- (84) 2010. (with Angela Muthana) Classifying 'eoliths': how cultural cognition featured in arguments surrounding claims for the earliest human artefacts as these developed between 1880 and 1900. **Journal of Cognition and Culture** 10, 341-75.
- (85) 2010. (with R. Soemarwoto) Gold mining and changing perceptions of risk in West Java. **Human Organization** 69 (3), 233-41.
- (86) 2010. Theories in anthropology and 'anthropological theory'. **Journal of the Royal Anthropological Institute** 16, 387-404.
- (87) 2011. The place of the eolithic controversy in the anthropology of Alfred Russel Wallace. **The Linnean** 27 (1), 22-33.
- (88) 2011. (with S. J. Platten) The social life of seeds: the role of networks of relationships in the dispersal and cultural selection of plant germplasm. **Journal of the Royal Anthropological Institute (N.S.)** 17, 563-584
- (89) 2011. The eolith debate, evolutionist anthropology and the Oxford connection between 1880 and 1940. **History and Anthropology**. 22 (3): 277-306.
- (90) 2012 (with Kyle Latinis) Ceramic sago ovens and the history of regional trading patterns in eastern Indonesia and the Papuan coast. **Indonesia and the Malay World** 40 (116), 20-38.
- (91) 2012. (with H. L. Soselisa) A Comparative Study of the Socio-ecological Concomitants of Cassava (*Manihot esculenta*) Diversity, Local Knowledge and Management in Eastern Indonesia. **Ethnobotany Research and Applications** 10, 15-35.
- (92) 2012. Studies of swidden agriculture in Southeast Asia since 1960: an overview and commentary on recent research and syntheses. **Asia Pacific World** 3 (1), 18-38.
- (93) 2012. (with H. L. Soselisa and A. P. Wulandari) The biocultural history of *Manihot esculenta* in the Moluccan islands of eastern Indonesia: assessing the evidence for the movement and selection of cassava germplasm. **Journal of Ethnobiology** 32 (2), 157-184.
- (94) 2013. (with Reka Komaromi) Social exchange and vegetative propagation: an untold story of British potted plants. **Anthropology Today** 29 (1), 3-7.
- (95) 2013. 'These rude implements': competing claims for authenticity in the Eolithic controversy. **Anthropology Quarterly** 86 (2), 445-480. [Special Collection **Laying claim to authenticity: anthropological dilemmas**, ed. D.Theodossopoulos]
- (96) 2013. (with Angela Muthana) An experimental approach to understanding the 'eolithic' problem: cultural cognition and the perception of plausibly anthropic artifacts. **Lithic Technology** 38 (2), 109-123.
- (97) 2013. (with Hermien L. Soselisa) The Management of cassava toxicity and its changing sociocultural context in the Kei Islands, Eastern Indonesia. **Ecology of Food and Nutrition**, 52 (5), 427-450.
- (98) 2013. (with Graciela Alcántara-Salinas, Leopoldo Valiñas-Coalla, Javier Caballero and

- Arturo Argueta-Villamar) Alternative ways of representing Zapotec and Cuicatec folk classification of birds: a multidimensional model and its implications for culturally-informed conservation in Oaxaca, México. **Journal of Ethnobiology and Ethnomedicine** 2 (9), 81 doi:10.1186/1746-4269-9-81 ISSN: 1746-4269, <http://www.ethnobiomed.com/content/9/1/81>
- (99) 2014. (with Yoshimi Ossawa) The cultural cognition of taste term conflation. **The Senses and Society** 9 (1), 72-91.
- (100) 2014. Obituary: Jeremy Kemp (1941-2014). **ASEASUK News** (Newsletter of the Association of Southeast Studies in the United Kingdom) 55 (Spring), 8-9.
- (101) 2014. Nejm Benessaiah: an interview with Roy Ellen. **Ethnobiology Letters** 5, 31-39.
- (102) 2014. Pragmatism, identity and the state: how the Nuaulu of Seram have re-invented their beliefs and practices as 'religion'. **Wacana: Jurnal Ilmu Pengetahuan Budaya** 15 (2), 254-85.
- (103) 2016. Tools, agency and the category of 'living things', in **Des êtres vivants et des artefacts**, Paris (Les Actes de colloques en ligne du musée du quai Branly), mis en ligne le 20 janvier 2016. URL : <http://actesbranly.revues.org/655>
- (104) 2016. Is there a role for ontologies in understanding plant knowledge systems? **Journal of Ethnobiology** 36 (1), 10-28.
- (105) 2016. Nuaulu ritual regulation of resources, sasi and forest conservation in eastern Indonesia. **South East Asia Research** 24 (1), 5-22.
- (106) 2016. (with G. Alcántara-Salinas and J.E. Rivera-Hernández) Ecological and behavioral characteristics of grouping Zapotec bird categories in San Miguel Tiltepec, Oaxaca, Mexico. **Journal of Ethnobiology** 36 (3), 658-682.
- (107) 2016. (with Rajindra K. Puri) Conceptualising 'core' medicinal floras: a comparative and methodological study of phytomedical resources in related Indonesian populations. **Conservation and Society** [October-December] 14 (4), 345-358.
- (108) 2017. Is there a connection between object diversity and aesthetic sensibility? : A comparison between biological domesticates and material culture. **Ethnos: Journal of Anthropology** 82 (2), 308-330. [Online publication: DOI:10.1080/00141844.2015.1052085].
- (109) 2017. (with Alexander O'Neill). Interview with Professor Roy Ellen, Distinguished Economic Botanist 2017. **Plants and People: Society For Economic Botany Newsletter** 31 (Spring), 4-5.
- (110) 2017. Distinguished Economic Botanist Award: Plants as Sociocultural Objects: From Economic Botany to Economic Anthropology. **Economic Botany** 71 (3), 201-8.
- (111) 2018. Comment on 'Revamping the metaphysics of ethnobiological classification' by David Ludwig. **Current Anthropology** 59 (4), 424-426.
- (112) 2018. The impact of local networks on subsistence resilience and biodiversity in a low-lying Moluccan reef system between 1600 and the present. **Ambio**. (Published online 05 September 2018, DOI 10.1007/s13280-018-1091-2). Also 2019, **Ambio** (Special issue on 'Biodiversity Change and Human Adaptation') 48 (12), 1530-1542.
- (113) 2018. (with Paul Dresch). John Horsley Russell Davis, 9 September 1938 - 15 January 2017. **Biographical Memoirs of Fellows of the British Academy**, XVII, 121-143.
- (114) 2019. Pottery production and trade in the Banda zone, Indonesia: the Kei tradition in its spatial and historical context. **Indonesia and the Malay World** 47 (138), 133-159.

DOI: [10.1080/13639811.2019.1582862](https://doi.org/10.1080/13639811.2019.1582862)

- (115) 2019. Understanding geometrical features of Nuaulu shield design. **Journal of Material Culture** 24 (2), 210-231. Published online 10 October 2018, <https://doi.org/10.1177/1359183518803393>
- (116) 2019. Ritual, landscapes of exchange, and the domestication of *Canarium*: a Seram case study, **Asian Perspectives** 58 (4), 261-86.
- (117) 2020. (with A. Muthana). 2020. The great eolith debate and the Anthropological Institute. **Bulletin of the History of Archaeology** 30(1): 4, 1–11. DOI: <https://doi.org/10.5334/bha-623>
- (118) J. Koster, R. McElreath, K. Hill, D. Yu, G. Shepard Jr., N. van Vliet, M. Gurven, B. Trumble, R. B. Bird, D. Bird, B. Coddling, L. Coad, L. Pacheco-Cobos, B. Winterhalder, K. Lupo, D. Schmitt, P. Sillitoe, M. Franzen, M. Alvard, V. Venkataraman, T. Kraft, K. Endicott, S. Beckerman, S. A. Marks, T. Headland, M. Pangas-Adam, A. Siren, K. Kramer, R. Greaves, V. Reyes-Garcia, M. Guze, R. Duda, Fernandez-Llamazares, S. Gallois, L. Napitupulu, **R. Ellen**, J. Ziker, M. R. Nielsen, E. Ready, C. Healey, C. Ross. 2020. The life history of human foraging: Cross-cultural and individual variation. **Science Advances** 6 (26), eaax9070, 24 June. DOI: [10.1126/sciadv.aax9070](https://doi.org/10.1126/sciadv.aax9070).
- (119) 2021. Nuaulu use and management of culturally salient polymorphisms in *Codiaeum variegatum*: explaining the biocultural dimensions of leaf variegation in a Southeast Asian ornamental. **Journal of Ethnobiology** 41 (2): 229-246.
- (120) (with A. Muthana) 2022. The Kentish eoliths of Benjamin Harrison: their rise and fall in museum collections and what this tells us about the circumstances of their survival. **Museum Anthropology** 45 (2): 180-194. <https://doi.org/10.1111/muan.12257>
- (121) 2022. Describing and conceptualising minimal tools in an ethnographic setting: implications for understanding technological systems holistically. **Journal of Anthropological Research** 78 (4): 483-510. <https://doi.org/10.1086/721966>
- (122) 2023. 'Identifying plants as a process of cultural cognition: comparing knowledge production and communities of practice in modern botanical science and Nuaulu Ethnobotany', **Journal of Ethnobiology** 43(3), 208–218. <https://doi.org/10.1177/02780771231194153>
- (123) 2023. 'Paul Stirling and the making of Anthropology at Kent', **Austrian Studies in Social Anthropology**. Vienna, Austria: Department of Social and Cultural Anthropology at the University of Vienna, pp. 9-24. Available at: <https://alumni-ksa.univie.ac.at/commemorating-paul-stirling-25-years-after-he-passed-away/>.
- (124) 2023. 'Generational difference, the category Pemuda and the several paradoxes of becoming Indonesian for Nuaulu in the Moluccan Islands', **The Asia Pacific Journal of Anthropology**. Taylor & Francis. doi: [10.1080/14442213.2023.2215741](https://doi.org/10.1080/14442213.2023.2215741).
- (125) 2023. 'Vigilant signage and the ephemeral in the magical landscape of the Moluccas: an analysis of Nuaulu scare charms', **Folklore** 134: 556-587 (Published online: 30 Nov 2023), <https://doi.org/10.1080/0015587X.2023.2228579>
- (126) (with Angela Muthana) 2023. The travelled landscape of Benjamin Harrison and the imagined eolithic world of the Kentish Weald. **History and Anthropology**. 1–23. Published online 12 December, <https://doi.org/10.1080/02757206.2023.2288648>.

- (127) 2024. Plant identification and ethnoscience in the work of Rumphius, **History of Anthropology Review** 48: <https://histanthro.org/notes/plant-identification-and-ethnoscience/>.
- (128) (with H.L. Soselisa) (2024), Multivocal responses to conservation in Maluku province, Indonesia: Biocultural diversity, protest and management in a zone of ecological transition. **Singapore Journal of Tropical Geography**. <https://doi.org/10.1111/sjtg.12554>

Contributions to edited works:

- (1) 1977. Ecological models in ethnography and the archaeological analysis of settlement. **Archaeology and anthropology: areas of mutual interest**, M. Spriggs (ed.) British Archaeological Reports, Supplementary Series 19 Oxford University Press.
- (2) 1977. Anatomical classification and the semiotics of the body **The anthropology of the body**, John Blacking (ed.) Association of Social Anthropologists Monograph No. 15 London: Academic Press.
- (3) 1977. The place of sago in the subsistence economies of Seram. **The equatorial swamp as a natural resource**, E.K. Tan (ed.) Kuala Lumpur: Kemajuan Kanji.
- (4) 1978. Ecological perspectives on social behaviour. **Social organisation and settlement** Part 1, C. Haselgrove, D. Green and M. Spriggs (eds.) British Archaeological Reports, Supplementary Series 47 London: Oxford University Press.
- (5) 1978. Restricted faunas and ethnozoological inventories in Wallacea. **Man and nature in South East Asia**, P.H. Stott (ed.) London: School of Oriental and African Studies. Reprint of Working Paper in South East Asian Studies, Third Series, No. 10, 1-16.
- (6) 1979. Sago subsistence and the trade in spices. A provisional model of ecological succession and imbalance in Moluccan history. **Social and ecological systems**, P. Burnham and R.F. Ellen (eds.) Association of Social Anthropologists Monograph No. 18. London: Academic Press.
- (7) 1979 Anthropology, the environment and ecological systems. **Social and ecological systems**, Association of Social Anthropologists Monograph No. 18. London: Academic Press.
- (8) 1979. Introductory Essay. **Classifications in their social context**, R.F. Ellen and D. Reason (eds.) London: Academic Press.
- (9) 1980. Cognitive models and total structures. A re-examination. **The nature of structure**, Gretchen A. Moyer, David S. Moyer and P.E. de Josselin de Jong (eds.) ICS Publications 45, 95-145 Leiden University, Institute of Cultural and Social Studies
- (10) 1983. Social theory, ethnography and the understanding of practical Islam in South-East Asia. **Islam in South-East Asia**, M.B. Hooker (ed.) 50-91. E.J. Brill: Leiden.
- (11) 1984. Trade, environment and the reproduction of local systems in the Moluccas. **The ecosystem concept in anthropology**, Emilio F. Moran (ed.) American Association for the Advancement of Science Selected Symposium 92, 163-204.
- (12) 1984. Introduction. **Ethnographic research: a guide to general conduct**, R.F. Ellen (ed.) Association of Social Anthropologists Research Methods Series No. 1. London: Academic Press.
- (13) 1984. Preparation for fieldwork (with others). **Ethnographic research: a guide to general**

- conduct**, R.F. Ellen (ed.) Association of Social Anthropologists Research Methods Series No. 1. London: Academic Press.
- (14) 1984. Producing data (with others). **Ethnographic research: a guide to general conduct**, R.F. Ellen (ed.) Association of Social Anthropologists Research Methods Series No. 1. London: Academic Press.
- (15) 1986. Ecology. **The social science encyclopaedia**, Adam and Jessica Kuper (eds.) London: Routledge and Kegan Paul. Revised ed. 1995, pp. 207-208.
- (16) 1987. Environmental perturbation, inter-island trade and the re-location of production along the Banda arc; or, why central places remain central. **Human ecology of health and survival in Asia and the South Pacific**, Tsuguyoshi Suzuki and Ryutaro Ohtsuka (eds.). Tokyo: University of Tokyo Press.
- (17) 1988. Ritual, identity and the management of inter-ethnic relations on Seram. **Time past, time present, time future: perspectives on Indonesian culture: essays in honour of Professor P.E. de Josselin de Jong**, Henri J.M. Claessen and David S. Moyer (eds.) Verhandelingen van het Koninklijk Instituut voor Taal-, Land- en Volkenkunde **131**. Dordrecht-Holland, Providence-USA: Foris.
- (18) 1988. Foraging, starch extraction and the sedentary lifestyle in the lowland rainforest of central Seram. **Hunters and gatherers: history, evolution and social change**, T. Ingold, D. Riches and J. Woodburn (eds.). London: Berg.
- (19) 1988. Preface. **Malinowski between two worlds: the Polish roots of an anthropological tradition**, R. Ellen, E. Gellner, G. Kubica and J. Mucha (eds.). Cambridge: Cambridge University Press.
- (20) 1991. Introduction. **Human worlds are culturally constructed**. Manchester : Groups for Debates in Anthropological Theory.
- (21) 1991. Grass, greb or weed? A Bulmerian meditation on the category 'monote' in Nuauulu plant classification. **Man and a half: essays in honour of Ralph Bulmer**, A. Pawley (ed.) Auckland: Uniprint.
- (22) 1993. Rhetoric, practice and incentive in the face of the changing times: a case study in Nuauulu attitudes to conservation and deforestation. **Environmentalism: the view from anthropology**, Kay Milton (ed.) London : Routledge.
- (23) 1993. Anger, anxiety and sorcery: an analysis of some Nuauulu case material from Seram, eastern Indonesia. **Understanding witchcraft and sorcery in Southeast Asia**, C.W. Watson and R.F. Ellen (eds.) Honolulu: University of Hawaii Press.
- (24) 1993. Introduction. **Understanding witchcraft and sorcery in Southeast Asia**, C.W. Watson and R.F. Ellen (eds.) Honolulu: University of Hawaii Press.
- (25) 1993. Human impact on the environment of Seram. In **Natural history of Seram, Maluku, Indonesia**. (eds.) Edwards, I.D., A.A. Macdonald and J. Procter. Andover: Intercept.
- (26) 1994. Modes of subsistence: hunting and gathering to agriculture and pastoralism. In **Companion encyclopaedia of anthropology: humanity, culture and social life**. (ed.) Ingold, T. London : Routledge.
- (27) 1994. Rates of change: weasel words and the indispensable in anthropological analysis. In **When history accelerates: essays on rapid social change, complexity and creativity**. (ed.) C.M. Hann. London : Athlone.
- (28) 1995. Forest knowledge, forest transformation: political contingency, historical ecology and the renegotiation of nature in central Seram. In **Agrarian transformation in the**

- Indonesian uplands**, Tania Murray Li and Louise Uhryniuk (eds.) Environmental Management Development in Indonesia Project (EMDI). Halifax, Dalhousie University and Ministry of State for Environment, Jakarta.
- (29) 1995. Environmental determinism and causal correlation. In **The sociology of the environment, volume 2**, Michael Redclift and Graham Woodgate (eds.). Aldershot: Edward Elgar, pp. 39-63 [Reprinted from **Environment, Subsistence and system**, 1982].
- (30) 1996. Putting plants in their place: anthropological approaches to understanding the ethnobotanical knowledge of rainforest populations. In **Tropical rainforest research - current issues**, D.S. Edwards, W.E. Booth and S.C. Choy (eds.) Dordrecht : Kluwer, pp. 457-465.
- (31) 1996. Human worlds are culturally constructed: Introduction. In **Key debates in anthropology**, Tim Ingold (ed.) London : Routledge, pp. 101-104.
- (32) 1996. Game hunting II: food from eastern forests. In **Wildlife**, Tony Whitten and Jane Whitten (eds.) **Indonesian heritage encyclopaedia** Singapore : Editions Didier Millet, Archipelago Press, pp. 100-101.
- (33) 1996. Cuscus and cockerels: killing rituals and ritual killings among the Nuaulu of Seram. In **For the sake of our future: sacrificing in eastern Indonesia**, Signe Howell (ed.) Leiden : Research School, CNWS, pp. 263-281.
- (34) 1996. The cognitive geometry of nature: a contextual approach. In **Nature and society: anthropological perspectives**, Philippe Descola and Gisli Palsson (eds.) London : Routledge, pp. 103-123.
- (35) 1996. Introduction. In **Redefining nature: ecology, culture and domestication**, Roy Ellen and Katsuyoshi Fukui (eds.) Oxford : Berg, pp. 1-36.
- (36) 1996. Individual strategy and cultural regulation in Nuaulu hunting. In **Redefining nature: ecology, culture and domestication**, Roy Ellen and Katsuyoshi Fukui (eds.) Oxford : Berg, pp. 597-635.
- (37) 1996. Classification. In **Encyclopedia of Social and Cultural Anthropology**, A. Barnard and J. Spencer (eds.) London: Routledge, pp. 103-106.
- (38) 1998. Indigenous knowledge of the rainforest: perception, extraction and conservation. In **Destruction and development of the tropical rainforest**, B. Maloney (ed.) Dordrecht: Kluwer, pp. 87-99.
- (39) 1998. Palms and the prototypicality of trees: some questions concerning assumptions in the comparative study of categories and labels. In **The social life of trees**, L. Rival (ed.) Oxford: Berg. pp. 57-79.
- (40) 1998. The inedible and the uneatable: totemic and other restrictions on the use of biological species among the Nuaulu. In **Old world places, new world problems: Exploring issues of resource management in eastern Indonesia**, S. Pannell and F. von Benda-Beckman (eds.) Canberra: Australian National University, pp. 243-266.
- (41) 1999. Forest knowledge, forest transformation: political contingency, historical ecology and the renegotiation of nature in central Seram. In **Transforming the Indonesian uplands: marginality, power and production**, Tania Li (ed.) Amsterdam: Harwood, pp. 131-157.
- (42) 1999. Modes of subsistence and ethnobiological knowledge: between extraction and cultivation in southeast Asia. In **Folkbiology**, D. L. Medin and S. Atran (eds.) MIT Press, pp. 91-117.

- (43) 1999. (with Holly Harris) Embeddedness of indigenous environmental knowledge. In **Cultural and spiritual values of biodiversity**, D. Posey (ed.) United Nations Environmental Programme. London: Intermediate Technology Publications, pp. 180-4.
- (44) 2000. Local knowledge and sustainable development in developing countries. In **Global sustainable development in the twenty-first century**, Keekok Lee, Alan Holland and Desmond McNeill (eds.). Edinburgh: Edinburgh University Press.
- (45) Ellen, R. F. and H. Harris 2000. Introduction. In **Indigenous environmental knowledge and its transformations: critical anthropological perspectives**, R. Ellen, P. Parkes and A. Bicker (eds.) Amsterdam: Harwood, pp. 1-33.
- (46) 2001. Environment and anthropology. **International encyclopedia of the social and behavioural sciences**, ed. N. J. Smelser and P. B. Baltes. Oxford: Pergamon, pp. 4556-4560.
- (47) 2002. Déja vu, all over again', again: reinvention and progress in applying local knowledge to development. In **Participating in development: approaches to indigenous knowledge**, P. Sillitoe, A. Bicker and J. Pottier (eds.) [ASA Monogr. 39] London and New York: Routledge, pp. 235-258.
- (48) 2002. Pengetahuan tentang hutan, transformasi hutan: ketidakpastian politik, sejarah ekologi, dan renegosiasi terhadap alam di Seram Tengah. In **Proses transformasi daerah pedalaman di Indonesia**, Tania Murray Li (ed.) Jakarta: Yayasan Obor Indonesia, pp.205-246
- (49) 2003. A synoptic view of the co-management of natural resources, pp. 281-298. In **Co-management of natural resources in Asia: a comparative perspective**, G. A. Persoon, D. van Est and P. E. Sajise (eds.), Copenhagen: Nordic Institute of Asian Studies Press.
- (50) 2003. Variation and uniformity in the construction of biological knowledge across cultures. In **Nature across cultures: views of nature and the environment in non-western cultures**, H. Selin (ed.) Dordrecht: Kluwer, pp. 47-74.
- (51) 2003. Arbitrariness and necessity in ethnobiological classification: notes on some persisting issues. In **Nature knowledge: ethnoscience, cognition and utility**, G. Sanga and G. Ortalli (eds.) Oxford: Berghahn, pp. 47-56.
- (52) 2003. (with Holly Harris) Indigenous environmental knowledge, the history of science and the discourse of development. In **Nature knowledge: ethnoscience, cognition and utility**, G. Sanga and G. Ortalli (eds.) Oxford: Berghahn, pp. 297- 300.
- (53) 2004. Andrew P. Vayda. In **Biographical Dictionary of Social and Cultural Anthropology**, Vered Amit (ed.). London: Routledge, pp. 553-554.
- (54) 2004. The distribution of Metroxylon sagu and the historical diffusion of a complex traditional technology. In **Smallholders and stockbreeders: histories of food crop production and animal husbandry in Southeast Asia**, D. Henley and P. Boomgaard (eds.) [Verhandelingen van het Koninklijk Instituut voor Taal-, Land- en Volkenkunde 218] Leiden: KITLV Press, pp. 69-106.
- (55) 2004. Ecology. In **The social science encyclopedia**, Adam Kuper and Jessica Kuper (eds.). 3rd ed. London : Routledge, vol, 1, pp 256-8.
- (56) 2006. Introduction. In **Ethnobiology and the science of humankind**, ed. R. Ellen. Special Issue of the Journal of the Royal Anthropological Institute, 12, 1-22. Oxford: Blackwell.
- (57) 2007. Plots, typologies and ethnoecology: local and scientific understandings of forest diversity on Seram. In **Global vs local knowledge** , P. Sillitoe (ed.) Oxford: Berghahn, pp. 41-74.

- (58) 2007. Introduction. In **Modern crises and traditional strategies: local ecological knowledge is island Southeast Asia**, R. Ellen (ed.) [Studies in Environmental Anthropology and Ethnobiology, vol. 6] Oxford: Berghahn, pp. 1-45.
- (59) 2007. (with J. Iskandar) Innovation, 'hybrid' knowledge and the conservation of relict rainforest in upland Banten. In **Modern crises and traditional strategies: local ecological knowledge is island Southeast Asia**, R. Ellen (ed.) [Studies in Environmental Anthropology and Ethnobiology, vol. 6] Oxford: Berghahn, pp. 133-142.
- (60) 2007. The relevance of IEK (Indigenous Environmental Knowledge): Yesterday, today and tomorrow. In **Traditional knowledge in contemporary societies: challenges and opportunities**, ed. K. K. Misra [Indira Gandhi Rashtriya Manav, Bhopal] Delhi: Pratibha Prakashan, pp. 29-35.
- (61) 2008. Forest knowledge, forest transformation: political contingency, historical ecology, and the renegotiation of nature in central Seram. In **Environmental Anthropology: a historical reader**, Michael R. Dove and Carol Carpenter (eds.) Oxford: Blackwell, pp. 321-338 [Reprint of item 40].
- (62) 2009. Foreword. In **Landscape, process and power: re-evaluating traditional environmental knowledge**, ed. S. Heckler. Oxford: Berghahn [Studies in Environmental Anthropology and Ethnobiology 10], pp. xii-xv.
- (63) 2010. Classification. In **The Routledge encyclopedia of social and cultural anthropology** (second edition), eds. A. Barnard and J. Spencer London: Routledge, pp. 129-133.
- (64) 2010. Indigenous knowledge. In **The Routledge encyclopedia of social and cultural anthropology** (second edition), eds. A. Barnard and J. Spencer London: Routledge, pp. 375-377.
- (65) 2010. Why aren't the Nuaulu like the Matsigenka? Knowledge and categorization of forest diversity on Seram, eastern Indonesia. In **Landscape Ethnoecology: concepts of biotic and physical space**, eds. L. M. Johnson and E. S. Hunn. [Studies in Environmental Anthropology and Ethnobiology, vol. 9] Oxford: Berghahn, pp. 116-40..
- (66) 2010. Indigenous knowledge. In **The Routledge encyclopedia of social and cultural anthropology**, eds. A. Barnard and J. Spencer. London: Routledge, pp. 375-7.
- (67) 2011. Sago as a buffer against subsistence stress and as a currency of inter-island trade networks in eastern Indonesia. pp. 47-60. In **Why cultivate? Anthropological and archaeological approaches to foraging-farming transitions in Southeast Asia**, G. Barker and M. Janowski (eds) Cambridge: McDonald Institute Monographs.
- (68) 2011. 'Indigenous knowledge' and the understanding of cultural cognition: the contribution of studies of environmental knowledge systems. In **A companion to cognitive anthropology**, eds. D. B. Kronenfeld, G. Bennardo, V. C. de Munck and M. D. Fischer. Oxford: Wiley-Blackwell, pp. 290-313.
- (69) 2012. Archipelagic Southeast Asia. In **The Sage handbook of social anthropology**, eds. R. Fardon, O. Harris, T. H. J. Marchand, M. Nuttall, C. Shore, V. Strang and R.A. Wilson. London: Sage, volume 1, pp. 422-442.
- (70) 2012. (with H. L. Soselisa) Cassava diversity and toxicity in relation to environmental degradation: a feature of food security in the Moluccas, Indonesia. In **Environmental uncertainty and local knowledge: Southeast Asia as a laboratory of global ecological change**, eds. A.-K. Hornidge and C. Antweiler. Bielefeld: Transcript Verlag, pp. 215-242.

- (71) 2013. (with M. D. Fischer) Introduction: on the concept of cultural transmission. In **Understanding cultural transmission in anthropology: a critical synthesis**, eds. R. Ellen, S. J. Lycett and S. E. Johns. London: Berghahn, pp. 1-54.
- (72) 2014. (with D. A. Vázquez, G. A. Salinas, L. V. Coalla, P. E. Pliego, K. B. Stanley and A. A. Villamar) La etnoclasificación de la aves de los Zapotecos del Rincón, Oaxaca, México. In **Aves, personas y culturas: estudios de etno-ornitología 1**, ed. M. A. Vázquez-Dávila. Oaxaca: CONACYT, pp. 207-227.
- (73) 2016. The cultural cognition of time: Some anthropological perspectives, in **Conceptualizations of time**, by Lewandowska-Tomaszczyk, Barbara (ed.) Amsterdam: John Benjamins, pp. 125-149.
- (74) 2017. Rethinking the relationship between studies of ethnobiological knowledge and the evolution of human cultural cognition, in **Human origins: contributions from social anthropology**, eds., C. Power, M. Finnegan and H. Callan. Oxford: Berghahn, 59-83.
- (75) 2017. Foreword, in **Anthropology and cryptozoology: exploring encounters with mysterious creatures**, ed., Samantha Hurn. Abingdon, UK: Routledge, xiv-xvi.
- (76) 2017. Tools, agency and the category of living things, in **Classification from antiquity to modern times: sources, methods, and theories from an interdisciplinary perspective**, eds., T. Pommerening and W. Bisang. Berlin: De Gruyter, 239-262.
- (77) 2017. Categorizing natural objects: some issues arising from recent work in cognitive anthropology and ethnobiological classification, in **Classification from antiquity to modern times: sources, methods, and theories from an interdisciplinary perspective**, eds., T. Pommerening and W. Bisang. Berlin: De Gruyter, 263-277.
- (78) 2017. Contingency and adaptation over five decades in Nuauulu forest-based plant knowledge, in **Indigenous knowledge: enhancing its contribution to natural resource management**, ed. P. Sillitoe. Wallingford: CAB International, 28-39.
- (79) 2018. Cultural adaptation (v3 1282-1288), *Ecological Anthropology* (v4 1705-1707), *Ethnobiology* (v4: 1977-1980), *Ethnoscience* (v4: 2086-2087), Firth, Raymond (1901-2002) (v5: 2304-2307), *Regional systems* (v9: 5059-5061), *Settlement patterns* (v10: 5422-5423), **The international encyclopedia of anthropology**, ed. Hilary Callan. Oxford: Wiley Blackwell.
- (80) 2019. Transmitting symbolic concepts from the perspective of cultural cognition - the acquisition and transfer of folk-biological knowledge. In **Finding, inheriting or borrowing? The construction and transfer of knowledge in antiquity and the middle ages**, eds., J. Althoff, D. Berrens and T. Pommerening. [Mainz Historical Cultural Sciences, 39]. Bielefeld: Transcript Verlag, pp. 41-70.
- (81) 2019. Contrasting acoustical signatures and the power in ritual: Nuauulu spirit healing in the Moluccan islands. In **Hearing Southeast Asia: sounds of hierarchy and power in context** (ed.) N. Porath, 174-201. Copenhagen: NIAS Press.
- (82) 2020. Cultivar diversity and management as traditional environmental knowledge. In **The Routledge handbook of indigenous environmental knowledge** (eds) T.F. Thornton, and S.A. Bhagwat, 46-56. Abingdon, Oxfordshire: Routledge.
- (83) 2021. Thinking through nostalgia in anthropologies of the environment and ethnographies of landscape. In **Ecological nostalgias: memory, affect and creativity in times of ecological upheavals** (eds) O. Angé and D. Berliner, 17-38. Oxford: Berghahn. ISBN 978-1-78920-893-1 HB, 978-1-78920-894-8 ebook. www.berghahnbooks.com

- (84) 2021. Seeds versus vegetative propagules as strategies for surviving the Anthropocene: social profiles and biocultural consequences. In **Seedways: the circulation, control and care of plants in a warming world** (eds) B. Karlsson and A. Rabo. Stockholm: Kungl. Vitterhets Historie och Antikvitets Akademien, Konferenser 104. ISBN: 978-91-88763-21-1.
- (85) 2022. How Nuaulu sago palms feature in debates around the measurement of plant use and valuation. In **The cultural value of trees: folk value and biocultural conservation** (ed.) J. Wall, 177-190. London and New York: Routledge Earthscan.
- (86) 2023. La catégorie kasituri, la nomenclature biologique Nuaulu et les échanges linguistiques dans le système commercial malais. In **L'ordonnement du monde: revisiter l'ethnoscience** (eds) S. Laligant and M. Roué. Presses universitaires François-Rabelais, Tours, France, pp. 45-64. ISBN 978-2-86906-900-8.
- (87) 2023. Swiddening in the 21st century and beyond: history and diversity between regional and global perspectives. In **Farmer innovations and best practices by shifting cultivators in Asia-Pacific** (ed) M. Cairns. CABI International, Wallingford, Oxfordshire, UK, pp. 892-912. ISBN 978-1-80062-009-4. E-ISBN 978-1-80062-011-7. (doi:10.1079/9781800620117.0000)

Other:

1998. Obituary: Paul Stirling: understanding the real world outside. The Guardian: Thursday 2 July.
2014. A short history of Anthropology at Kent. <http://www.kent.ac.uk/sac/about/index.html>.
2016. 'Harold Colyer Conklin, 1926-2016'. Newsletter of the Association of Southeast Asian Studies in the United Kingdom 60 (Autumn), pp. 10-14. (Also available online at: Obituaries. Royal Anthropological Institute, 8 July 2016. <http://www.therai.org.uk/archives-and-manuscripts/obituaries/harold-colyer-conklin>; also at: <https://ethnobiology.org/news/appreciation-harold-colyer-conklin-1926-2016>).
2017. 'John (Horsley Russell) Davis, 1938-2017'. Obituaries. Royal Anthropological Institute, June 2017. (available on-line: <https://therai.org.uk/archives-and-manuscripts/obituaries/john-davis>)
2021. Political and economic position of the Banda Islands before 1621. In Connections, PALA - Nutmeg Tales of Banda. An Online Resource of the Westfries Museum, Hoorn, The Netherlands, 25 pp. (<https://pala.wfm.nl/connections/?lang=en>).
2024. 'John D. Kesby, 1938-2023'. Obituaries. Royal Anthropological Institute, January 2024. (available on-line: <https://therai.org.uk/archives-and-manuscripts/obituaries/john-d-kesby>).

Major reports:

1971. Fieldwork report on research in Seram. London-Cornell Project for East and South East Asia.
1975. Preliminary report on ethnozoological research among the Nuaulu, Seram, eastern Indonesia. Social Science Research Council.
1976. South East Sulawesi Transmigration Area Development Project: Sociology. Report for

- Asian Development Bank as Executive Agency for UNDP and Directorate General of Transmigration, Republic of Indonesia.
1980. Development planning and indigenous technical knowledge. Report for Commonwealth Human Ecology Council Executive Committee.
1981. Change and social organisation of trading networks in the Moluccas. Report for LIPI-LEKNAS, Jakarta.
1986. Change and social organisation of trading networks in the Moluccas. Final report submitted to the Nuffield Foundation.
1995. The ecology and ethnobiology of human-rainforest interaction in Brunei (a Dusun case study). Final report for ESRC project R000 23 3088.
1999. Deforestation and forest knowledge in south central Seram. Final report for ESRC project R000 23 6082.
2000. Les Peuples des Forêts Tropicales Aujourd'hui. Volume V. Pacific Region. APFT-ULB, Bruxelles, pp. 1-230. Co-edited with C. Kocher.
2000. 'Local environmental knowledge' and 'Population movements and displacements'. Les Peuples des Forêts Tropicales Aujourd'hui. Volume II. Une Approche Thématique. APFT-ULB, Bruxelles, pp. 187-200, 237-244. [Incomplete].

Book reviews:

Approximately 100 reviews and review articles in the following: American Anthropologist, Anthropology Today, Anthropos, Biodiversity and Conservation, British Journal of Sociology, Bulletin of the School of Oriental and African Studies, Comparative studies in Society and History, Human Ecology, Indonesia Circle, Journal of Asian Studies, Journal of Biogeography, Journal of Biosocial Science, Journal of the Commonwealth Human Ecology Council, Journal of Ethnobiology, Journal of the History of the Behavioural Sciences, Journal of Human Ecology, Journal of the Royal Anthropological Institute (formerly Man), Journal of the Royal Asiatic Society, Journal of Rural Studies, Journal of Southeast Asian Studies, Journal of Tropical Ecology, Language in Society, The Pacific Review, Reviews in Anthropology, Technology and Culture, Theory in Anthropology, Third World Quarterly, Trends in Plant Science, Royal Anthropological Institute Newsletter, Southeast Asia Research, Sojourn, Times Higher Educational Supplement [Incomplete].

RFE: November 2020