UNIVERSITY OF KENT

**SENATE: [date]**

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| --- | --- | --- | --- | --- | --- |
| **Paper reference:** | [paper no.] | | **Paper classification**: | Green Paper / White Paper | |
|  | | | | Open / Reserved | |
| **Title:** |  | | | | |
| **Author(s):** |  | | | | |
| **Senate Meeting Date:** |  | | | | |
| **University Strategy** (which of the strategic priorities does the paper relate to – please tick all that apply) | | | | | |
| **Education** | |  | **Research & Innovation** | |  |
| **Student Experience** | |  | **Engagement & Civic Mission** | |  |
| **Internationalisation** | |  | **Recruitment** | |  |
| **Other** | |  |  | |  |
| **Summary of Paper** (brief of key points, issues and any related risks in order to help focus discussion at the meeting) | | | | | |
|  | | | | | |
| **Purpose of Paper** (what are you asking Senate to do – please tick all that apply) | | | | | |
| **For approval** | |  | **For information / note** | |  |
| **Regulatory requirement** | |  | **To canvas opinion** | |  |
| **To provide advice / expertise** | |  | **To highlight an emerging risk or issue** | |  |
| **To highlight student/staff experience** | |  |  | |  |

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| --- | --- | --- | --- |
| **Route Map for this Paper** | | | |
| **Committee** | **Date** | **Paper Reference** | **Action Requested / Taken** |
| *e.g. Education Board* |  |  | *Recommend to Senate* |
| *e.g. ASQC* |  |  | *Recommend to Education Board* |
| *e.g. Working Group on Assessment & Feedback* |  |  | *Agreed final version. Recommend to ASQC* |